

1 WILLIAM G. MONTGOMERY  
MARICOPA COUNTY ATTORNEY

2 By: LORI A. LEWIS  
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7 CIVIL SERVICES DIVISION  
Security Center Building  
8 222 North Central Avenue, Suite 1100  
Phoenix, Arizona 85004-2206  
9 Telephone (602) 506-8017  
*Attorneys for Maricopa County Treasurer*

10 **UNITED STATES BANKRUPTCY COURT**

11 **DISTRICT OF ARIZONA**

12 In Re:  
13 Mortgages, LTD.,  
14 Debtor.

Case No. 2:08-bk-07465-RJH

Chapter 11 Proceedings

15 **STIPULATION AND CONSENT FOR**  
16 **SUBSTITUTION OF COUNSEL AND**  
**NOTICE OF APPEARANCE AND**  
17 **REQUEST FOR NOTICE**

18 The undersigned hereby stipulate and consent that Lori A. Lewis of the Maricopa  
19 County Attorney's Office, Civil Services Division ("CSD") shall be substituted in as  
20 counsel of record for the Maricopa County Treasurer ("Treasurer") in place of Steven B.  
21 Palmer for all matters related to the above captioned case.

22 Accordingly, CSD hereby enters its appearance on behalf of the Treasurer and  
23 pursuant to Rule 2002(g), *Federal Rules of Bankruptcy Procedure*, hereby requests that  
24 copies of all pleadings and notices be sent to Lori A. Lewis, Maricopa County Attorney's

1 Office, Civil Services Division, 222 N. Central Avenue, Suite 1100, Phoenix, AZ 85004-  
2 2553, or by e-mail to [LewisL01@mcao.maricopa.gov](mailto:LewisL01@mcao.maricopa.gov). Please take notice that the  
3 foregoing request for notice includes, without limitation and to the extent applicable, any  
4 schedule of assets and liabilities, statement of financial affairs, and any amendments,  
5 modifications, or supplements thereto, notice of any orders, pleadings, motions,  
6 applications, demands, requests for hearings and memoranda and briefs in support of  
7 any of the foregoing and any disclosure statement, plan of reorganization and any  
8 amendments, modifications or supplements thereto.

9 DATED THIS 17<sup>th</sup> day of June, 2011.

10 WILLIAM G. MONTGOMERY  
11 MARICOPA COUNTY ATTORNEY

12 BY: /s/ Lori A. Lewis  
13 LORI A. LEWIS  
14 Deputy County Attorney  
15 *Proposed Attorneys for Maricopa County*  
16 *Treasurer*

17 WILLIAM G. MONTGOMERY  
18 MARICOPA COUNTY ATTORNEY

19 BY: /s/ Steven B. Palmer  
20 STEVEN B. PALMER  
21 Deputy County Attorney  
22 *Attorneys for Maricopa County Treasurer*

23 Original of the foregoing E-filed  
24 this 17th day of June, 2011 with:

Clerk, United States Bankruptcy Court  
District of Arizona  
230 N. First Avenue, Ste. 101  
Phoenix, AZ 85003-1706  
<http://ecf.azb.uscourts.gov>

1 COPY of the foregoing MAILED/E-MAILED  
this 17th day of June, 2011 to:

2 U.S. Trustee's Office  
3 230 N. First Ave., Ste. 204  
4 Phoenix, AZ 85003-1706  
5 Email: [USTPRegion14.PX.ECF@USDOJ.GOV](mailto:USTPRegion14.PX.ECF@USDOJ.GOV)

6 Cathy L. Reece, Esq.  
7 Keith L. Hendricks, Esq.  
8 Fennemore Craig, P.C.  
9 3003 North Central Avenue, Suite 2600  
10 Phoenix, Arizona 85012-2913  
11 [creece@fclaw.com](mailto:creece@fclaw.com)  
12 [khendric@fclaw.com](mailto:khendric@fclaw.com)  
13 Counsel for ML Manager LLC

14 /s/ Shelley Cottrell

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