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10 UNITED STATES BANKRUPTCY COURT
11 DISTRICT OF ARIZONA

12 In re:)
13) Chapter 11 Case
14 MORTGAGES LTD.) Case No. 2:08-bk-07465-RJH
15)
16 Debtor.)
17)
18)
19)
20)

21 **GEORGE FARNELL dba A RAINBOW CO.'S 11 U.S.C. § 546(b)(2) NOTICE**
22 **REGARDING THE FOLLOWING NOTICE AND CLAIM OF MECHANICS' AND**
23 **MATERIALMEN'S LIEN: GEORGE FARNELL dba A RAINBOW CO. #2008-0693822**
24 **RECORDED ON 8/8/08, MARICOPA COUNTY, ARIZONA**

25 GEORGE FARNELL dba A RAINBOW CO. ("RAINBOW"), pursuant to
26 11 U.S.C. § 546(b)(2), and within the six-month time period fixed by Arizona law and in lieu of the
commencement of a civil action against MORTGAGES, LTD., hereby provides **Notice** of its
perfection or continued perfection of its mechanics' and materialmen's lien against the property
described in the following Notice and Claim of Mechanics' and Materialmen's Lien: **RAINBOW**
#2008-0693822 Recorded on 8/8/08, Maricopa County Recorder's Office, Arizona, and
attached hereto as **Exhibit "A"**. The rights of RAINBOW arise from Arizona's mechanics' lien
statutes, including A.R.S. §§ 33-981, *et seq.*

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DATED this 26th day of October, 2009.

HUNSAKER & PALECEK, P.L.L.C.

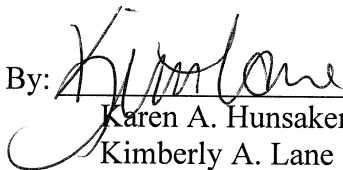
By: 
Karen A. Hunsaker
Kimberly A. Lane
3033 North 44th Street, #269
Phoenix, AZ 85018
Attorneys for RAINBOW

EXHIBIT A

Plu
FLC



OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008-0693822 08/08/08 02:03 PM
1 OF 7

Recorded at the request of:
And return to:
A Rainbow Company
6501 West Van Buren
Phoenix, AZ 85043

NOVP

**NOTICE AND CLAIM OF
MECHANIC'S, MATERIALMAN'S
OR PROFESSIONAL SERVICES LIEN**

1. **EFFECTIVE DATE.**
This Lien is effective as of its recordation, as reflected on the recorder's stamp above.

2. **PROPERTY.**
This real property sought to be charged with this Lien is the following described parcel(s) of land, and includes any and all structures and improvements located thereon, (the "Property"):

- a. **Address or Location.** (Including the City and County)
Monroe Hotel Exterior Sidewalk Demo
15 East Monroe Street
Phoenix, AZ Maricopa County
- b. **Legal Description.**
APN: 112-28-041, APN: 112-28-043

See complete legal description attached hereto as EXHIBIT A.

3. **OWNER.**
The owner or Reputed Owner of the Property, (Name, Address & Zip):
Central & Monroe LLC an AZ LLC/Grace Communities
9500 East Ironwood Square Drive, Suite 201
Scottsdale, AZ 85258-4584

Central & Monroe LLC an AZ LLC/Grace Communities
7127 East Sixth Avenue
Scottsdale, AZ 85251

4. **CLAIMANT.**
The party on whose behalf this Lien is filed, (Name, Address Zip & Phone):
A Rainbow Company
6501 West Van Buren
Phoenix, AZ 85043
Phone: 602-455-4700

5. **CONTRACT.**
The Materials and Services were furnished by Claimant to the Project pursuant to a Contract with the following terms, time given and conditions, (the "Terms"):
 See complete description of the Terms, attached hereto as EXHIBIT B.
 A copy of the Contract, if written, is attached hereto as EXHIBIT B. (This must be done for a written contract.)

6. **AMOUNT OF CLAIM.**

After deducting all just offsets and credits, the Amount of Claim herein demanded by Claimant is as follows (which is also the reasonable value of the Materials and Services which remain unpaid): \$15,600.00 + Filing Fees \$250.00 Total: \$15,850.00

This Amount of Claim shall bear interest at 10% per annum pursuant to A.R.S. § 44-1201, and shall include fees for the cost of preparation and foreclosure of this Lien pursuant to A.R.S. §§ 33-995 E and 998B.

Mechanics' Lien

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7. PROJECT.

The name or description of the Owners Project, and nature of the construction, alteration, repair, expansion addition or improvement of the buildings, other structures or improvements on the Property, (the "Project.") is: Monroe Hotel Exterior Sidewalk Demo 15 East Monroe Street Phoenix, AZ

8. COMPLETION DATE.

The completion of the Project occurred on the following date: Unknown: Last Supply Date: May 22, 2008

9. COMMENCEMENT DATE.

Claimant first furnished the Materials and Services to the project on or about April 23, 2008

10. MATERIALS AND SERVICES.

Claimant furnished to the Project the following types of materials and/or services, including labor, professional services, Demo and Remove

11. OWNER'S AGENT.

The name of the person by whom Claimant was employed or to whom Claimant furnished the Materials and Services, is: Summit Builders 3333 East Camelback Road, Suite 122 Phoenix, AZ 85018

12. DATE OF PRELIMINARY NOTICE.

The preliminary twenty day notice the ("Pre-Lien"), attached to as Exhibit C, was given pursuant to A.R.S. § 33-992.01 on the following date(s): April 25, 2008

Unofficial Document [X] A copy of the pre-lien(s), and the proof of mailing required by A.R.S. § 33-992-02, are attached by Exhibit C.

WHEREFORE, and pursuant to A.R.S. § 33 33-992.993, Claimant claims and fixes a lien upon the property in the amount of claim provided herein by causing this Notice and Claim to be recorded with the Country Recorder of the county in which the Property is situated and a copy to be served within a reasonable time upon the Owner, if he can be found, within that county.

Signed this Date 8-6-08 [Signature: George Fainell] Name & Title

STATE OF ARIZONA) Date of Acknowledgment)
COUNTY OF MARICOPA) s.s. August 6 20 08

The following person(s) George Fainell who is known to me, or satisfactorily proven to me, to be the person whose name is subscribed to this document, personally appeared to me as a Notary Public, and, being duly sworn upon oath, stated that he had read this document and knows of his own knowledge that the facts stated herein are true and correct, except those matters based upon information, which he believe to be true, and acknowledged that he executed this document on his own behalf, or, if subscribed in a representative capacity, indicated for the principal.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

My commission expires: 4/24/2011

[Signature: Sandia B. Emilianowicz] NOTARY PUBLIC

